

# THE O. C. DAILY.

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## EVENING MEETING.

Mr. Noyes presented his ideas in writing, last night, on the proposed Bible-class, after which the following remarks were made :

*Mr. Woolworth* :—It will be a new thing to start a protracted meeting and make it interesting in the summer. If the churches got up a revival, they could not carry it through the summer, but had to wait till the busy season was over. Isn't that so, Mr. Cragin ?

*Mr. Cragin* :—Yes, sir, they had to give way to the flesh and let it have its protracted meeting. The ideas presented by Mr. Noyes, interests me very much indeed, and they are the true ones to carry out, if we undertake the work, and it looks encouraging and hopeful to me. All that have spoken about it, seem to feel a lively interest in the movement. It will demand faith on the part of the whole family. As Mr. Noyes says, we must avoid the evil he has pointed out; and by doing so, we shall secure the good, and have a series of meetings that will have the true ring to them. I am confident that the thing can be so conducted, by a company of artistic managers, as to bring into a course of meetings, the whole past history of Communism, in such a way as not to have it appear

obtrusive or very prominent. We have ample means for presenting a variety, and as he says, have a very acceptable meal every day. I think, hitherto, we have allowed our light, here, to be "hid under a bushel," I was going to say; but perhaps we have not had the lamp lighted and in good operation till now. If this Community is the candle that is to give light to the world, then we ought to put it *on* a bushel where people can see and feel it, and not hide it *under* a bushel.

The world is evidently calling us to speak in meeting. No doubt they will flock here more this year than ever before. G. W. N. has written that he has commenced the pamphlet that Mr. Noyes proposed to have got up, and that he is going to put into it, the article in the *Berean* called "Two Classes of Believers." That article is really our platform. Those familiar with it will remember that it takes believers in a crude condition, or state, and carries them along into higher and higher classes still, till they are in the resurrection. It takes persons in the sinful state and carries them on an improved railroad track, upon which cars are run, bearing them forward from one station to another, till they are perfected in Christ.

The article in the *Berean* above referred to, was then read, after which the meeting closed.

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It is very interesting to notice the spiritual educa-

tion our children are receiving. At their meeting yesterday morning, they were asked to report what they could remember of the evening meeting the night before, and so one and another reported what they could remember, and among other things, what Mr. Hamilton said in his letter, about faith and believing. On being asked to explain what they understood by faith—one says “it is to believe in God.” “Very well, but I want you to illustrate it in some simple way so that these little ones can understand it.” “Well if Mr. C. should say that on a certain day he was going to Utica rain or shine, if we believed his testimony, we should have faith in him.”

In speaking of fellowship, they were asked what it meant? one says “it means to get near to each other.” “What, when you children get near together, is that fellowship?” “No sir,” replied several promptly, “we must get near God, and to those better than we are, who will improve us.”

M.

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An able Divine in speaking of well authenticated miracles, said that the greatest of all, was Jonah's swallowing the whale, and its remaining in his belly three days unharmed. One of the deacons, observing the ludicrous mistake he had made, stepped up to his pulpit, and pulling him gently by his coat-tail, whispered in his ear his great mistake, telling him he thought he would like to correct it. “What mistake asked the minister?” “Why you said that Jonah swallowed

the whale, when you meant to have said, that the whale swallowed Jonah." "No matter, no matter," replied he, "that only makes the miracle the greater."

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A short time since a box containing a dozen cans of fruit, was sent to Mr. Holland, of Willimantic, as a token of our appreciation of his continued kindness in giving us all the information in his power, about silk-making. Acknowledging the present, he added, "Your Lombard Plums, I have always thought, since I first tasted them, were superior to anything in market; they have less of the dried fruit flavor, than any other." c.

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Mr. Woolworth's announcement, yesterday, at the dinner table, of C. S. J.'s admission to the New York Bar, was followed by the usual demonstration of light movement of the feet. We congratulate him on the successful termination of his course of study. He will be pleased to hear of Mr. Noyes's proposal for him to accompany G. W. N., to London and Paris.

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The Hall was cleaned yesterday, though it rained incessantly all day. The sun shines however at intervals, this morning, but it is rather cold.

A young man of seventeen or eighteen years, a nephew of Mrs. Kelley is here on a visit.

Yesterday's temperature—

7 A. M., 58. 12 M., 56. 6 P. M., 42. Mean 52.